

JEHOVAH ROPHE—is translated “the Lord thy Physician” or “I am the Lord that healeth thee.”

JEHOVAH SHALOM—means “the Lord our peace.” “My peace I give unto thee.” We have this because “the chastisement of our peace was upon Him” when He “made peace by the blood of His cross.”

JEHOVAH TSIDKENU—is translated “the Lord our Righteousness.” He becomes our righteousness by bearing our sins on the cross; therefore our privilege of receiving “the gift of righteousness” is an Atonement blessing.

JEHOVAH ROHI—means “the Lord my Shepherd.” He became our shepherd by giving “His life for the sheep.”

JEHOVAH SHAMMAH—means “the Lord is there” or present, revealing to us the privilege of enjoying His presence, Who says, “Lo, I am with you always.” This is proven by the fact that we are “made nigh by the blood of Christ.”

NOW you can receive all the blessings of God by simply praising His name!



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**HOUSE OF PRAISE
INTERNATIONAL CHURCH**

**SEVEN
REDEMPTIVE
NAMES OF
JEHOVAH GOD**



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7 REDEMPTIVE NAMES OF JEHOVAH

ELOHIM...EL SHAD-DAI...JEHOVAH...ADONAI... Have you ever wondered why God has so many names?

These names express every aspect of the relationship which He desires to have with you and all His people. Each name presents a different aspect of His personality and provision.

In Bible days, names were given that fit perfectly with the life of a person. In the same way, God has chosen to reveal Himself to us through His names recorded in scripture that He might reveal the abundant life that He has given to us. Your self image will be complete only when you realize the complete image of who God wants to be in YOU!

As you study and praise the names of God, He will reveal something to you which is extraordinary: your self image will be complete only as you realize the complete image of who God wants to be **IN YOU!** All that He is and all that He has ever been, every dimension of His amazing personality awaits, ready to reach fulfillment in you; ready to **COMPLETE YOUR SELF IMAGE!**

The name JEHOVAH is of particular interest here because it is distinctly the redemptive name of deity and means "the Self-existent One Who reveals Himself and His ways" to us. The 7 redemptive names of God reveal His redemptive (Calvary) relationship to man. God has given different revelations of His name "JEHOVAH"

to different men:

DAVID received Him as "Shepherd" or "Jehovah Rohi."

MOSES received Him as "Healer" or "Jehovah Rophe"

JEREMIAH received Him as "Righteousness" or "Jehovah Tsidkenu."

ABRAHAM received Him as "Provider" or "Jehovah Jireh."

GIDEON received Him as "Peace" or "Jehovah Shalom."

EZEKIEL received Him as "Present" or "Jehovah Shammah."

MOSES received Him as "Our Banner" or "Jehovah Nissi."

The name Jehovah (chavah) is full of life. It expresses the Holiness and righteousness of God as our redeemer. It is written in the King James Bible as "Lord" which means "to be" or "being." Jehovah is the one who makes Himself known to you as your intimate, personal God. He is Jehovah "the revealing one" who makes Himself known to you through divine impressions in your spirit.

He walks with us and will never leave us nor forsake us. Jehovah also denotes the unchangeableness. Ps. 102:27 "thou art the same and thy years shall have no end." Malachi 3:6 "For I am the Lord, I change not."

Heb. 13:8 "Jesus Christ, the same yesterday, and today and forever" He is now and He always has been and always will be. James 1:17 "In Him there is no variability nor shadow of turning."

In His redemptive relationship to man, Jehovah has 7 compound names which reveal Him as meeting every need of man for his lost state to the end. These 7 names point to a continuous and increasing self-revelation of God.

Since it is His redemptive relationship to us that these names reveal, they must each point to Calvary where we were re-deemed, and the blessing (or provision) that each name reveals must be provided by the Atonement (Redemption). They are as follows:

JEHOVAH JIREH—means "the Lord will provide" an offering and Christ was the offering provided for our complete redemption.

JEHOVAH NISSI—means "the Lord is our Banner" or "Victor". It was when by the cross Christ triumphed over principalities and powers that He provided for us, through the Atonement, the redemptive privilege of saying "thanks be unto God which always causes US to triumph through Jesus our Lord"

(cont. on reverse)

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